Confession and Absolution

331 The Advent of Our King

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.
- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Psalm 89:6, 14–16, 18; antiphon: Zechariah 9:9b, alt.

Behold, your king is com- | ing to you;* righteous and having sal- | vation.

Who in the skies can be compared | to the LORD?*

Who among the heavenly beings is | like the LORD?

Righteousness and justice are the foundation | of your throne;*

steadfast love and faithfulness go be- | fore you.

Blessèd are the people who know the | festal shout,*

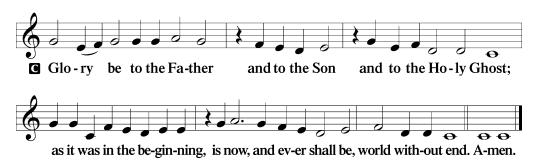
who walk, O LORD, in the light | of your face, who exult in your name | all the day* and in your righteousness are ex- | alted.

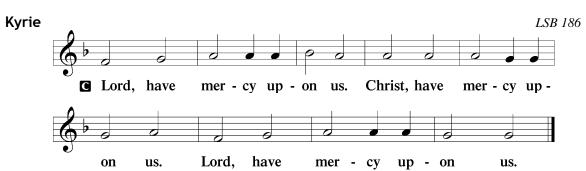
For our shield belongs | to the LORD,* our king to the Holy One of | Israel.

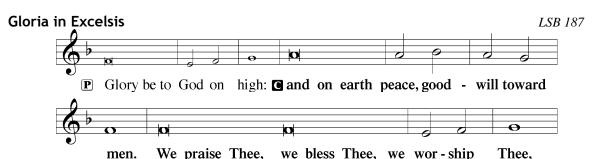
Glory be to the Father and | to the Son* and to the Holy | Spirit;

as it was in the be- | ginning,* is now, and will be forever. | Amen.

Behold, your king is com- | ing to you;* righteous and having sal- | vation.









Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Old Testament Reading

Jeremiah 33:14-16

The LORD's Eternal Covenant with David

¹⁴"Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: 'The LORD is our righteousness.'"

- A This is the Word of the Lord.
- C Thanks be to God.

Gradual

Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of | Zion.*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you;*
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.*
From the house of the Lord we | bless you.

Epistle

1 Thessalonians 3:9–13

⁹What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, ¹⁰as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

¹¹Now may our God and Father himself, and our Lord Jesus, direct our way to you, ¹²and may the Lord make you increase and abound in love for one another and for all, as we do for

you, ¹³so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

- A This is the Word of the Lord.
- C Thanks be to God.



Holy Gospel

Luke 19:28–40

P The Holy Gospel according to St. Luke, the nineteenth chapter.



The Triumphal Entry

²⁸When [Jesus] had said these things, he went on ahead, going up to Jerusalem. ²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴And they said, "The Lord has need of it." ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" ³⁹And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." ⁴⁰He answered, "I tell you, if these were silent, the very stones would cry out."



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God. begotten, not made, being of one substance with the Father. by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead. whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

348 The King Shall Come When Morning Dawns

Sermon delivered by Pastor Wayne Schueler

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Offertory LSB 192 me a clean heart, O C Cre-ate in God. and re new a right spir-it with - in me. Cast me not way from Thy take not Thy Spir - it pres-ence, and Ho - lv from me. Re - store un - to me the joy of Thy sal - va

and up - hold me with

Offering

Prayer of the Church

- P In peace, let us pray to the Lord:
- C Lord, have mercy.

tion.

P For those who hear the Word, that the Lord who moved Jesus' disciples to sing His praises as He entered Jerusalem would likewise open our mouths to declare His mighty works, even in the face of opposition and persecution, let us pray to the Lord:

Thy free spir-it.

A - men.

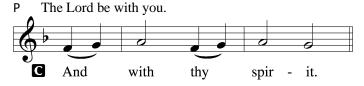
- C Lord, have mercy.
- P For the tempted, that the Lord would preserve us from dissipation, drunkenness and every sin that would harm our faith and cause us to fear His coming in glory; and that He would strengthen our faith as we joyfully await His return, let us pray to the Lord:
- C Lord, have mercy.
- P For this congregation, that the Lord would make us increase and abound in love for one another and for all, let us pray to the Lord:
- C Lord, have mercy.

- P For those who govern, that the Lord, who rules with righteousness and justice, steadfast love and faithfulness, would grant the authorities of our land to act justly, so that His people might live in peace as they make known His love and faithfulness, let us pray to the Lord:
- C Lord, have mercy.
- P For those in need of mercy, that God, who establishes our hearts blameless and holy before Himself, would have mercy on all the afflicted [especially]; and that He would comfort all who mourn [including] until the coming of our Lord Jesus with all His saints in glory, let us pray to the Lord:
- C Lord, have mercy.
- P For those who receive the Lord's Supper, that Christ who rode into Jerusalem to save us from sin would prepare our hearts to welcome Him worthily in His blessed Sacrament, let us pray to the Lord:
- C Lord, have mercy.
- P God our Father, You have loved and chosen us according to Your mercy and called us through the living voice of Your Word. Grant to us the Spirit of Your grace, that what You have begun in us may be brought to completion when Christ appears in His glory on the Last Day; for You live and reign, one God, now and forever.
- C Amen.

359 Lo, How a Rose E'er Blooming

Service of the Sacrament

Preface LSB 194



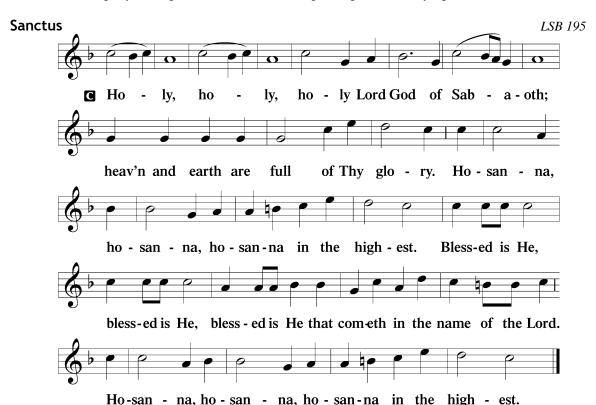
P Lift up your hearts.



P Let us give thanks unto the Lord, our God.



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



LSB 196

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven; give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.



The Words of Our Lord

LSB 197

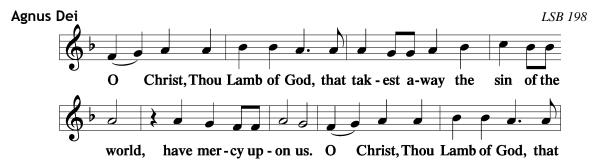
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

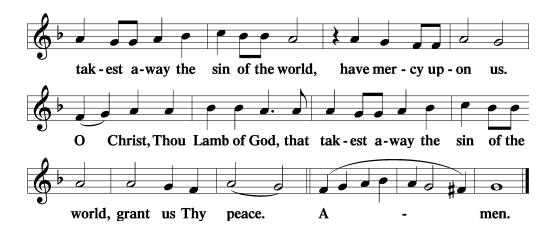
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

P The peace of the Lord be with you always.







Distribution

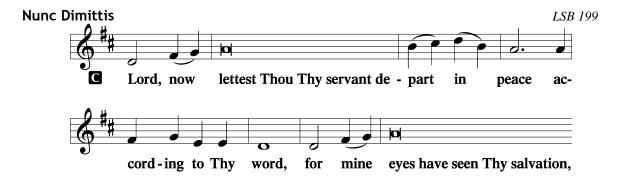
Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

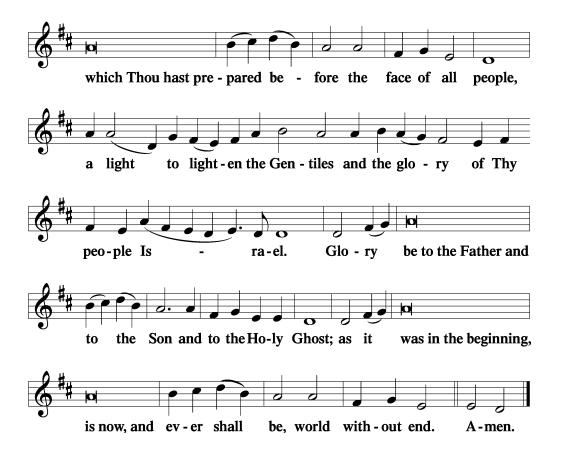
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

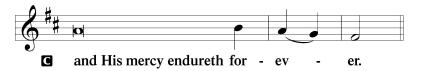
- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C Amen.





Thanksgiving LSB 200

A O give thanks unto the Lord, for He is good,



A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



P The Lord be with you.



Benedicamus LSB 202

A Bless we the Lord.



Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.



347 Comfort, Comfort Ye My People

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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