# **Confession and Absolution**

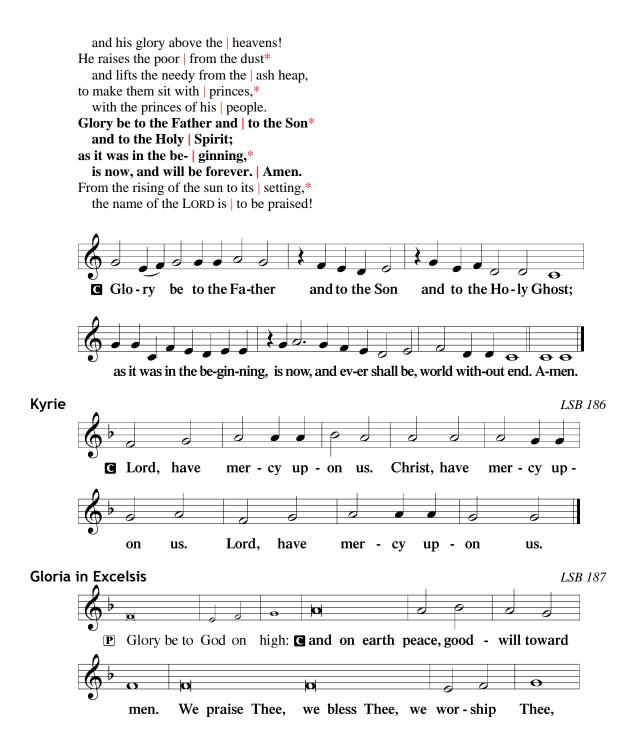
# 656 A Mighty Fortress Is Our God

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.
- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

# Service of the Word

# Introit

From the rising of the sun to its | setting,\* the name of the LORD is | to be praised!
Praise the LORD! Praise, O servants | of the LORD,\* praise the name | of the LORD!
Blessèd be the name | of the LORD\* from this time forth and for- | evermore!
The LORD is high above all | nations,\* Psalm 113:1-2, 4, 7-8; antiphon: v. 3





#### Salutation and Collect of the Day



P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### Old Testament Reading Jonah Goes to Nineveh

<sup>1</sup>Then the word of the LORD came to Jonah the second time, saying, <sup>2</sup>"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." <sup>3</sup>So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. <sup>4</sup>Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" <sup>5</sup>And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

<sup>10</sup>When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

- A This is the Word of the Lord.
- C Thanks be to God.

### Gradual

Psalm 117:1-2a; 96:8

Praise the LORD, all | nations!\* Extol him, all | peoples! For great is his steadfast | love toward us,\* and the faithfulness of the LORD endures for- | ever. Ascribe to the LORD the glory | due his name;\* bring an offering, and come in- | to his courts!

#### Epistle

1 Corinthians 7:29-35

<sup>29</sup>This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, <sup>30</sup>and those who mourn as though they

Jonah 3:1–5, 10

were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

<sup>32</sup>I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. <sup>33</sup>But the married man is anxious about worldly things, how to please his wife, <sup>34</sup>and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. <sup>35</sup>I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

A This is the Word of the Lord.

C Thanks be to God.



# Holy Gospel

Mark 1:14-20

P The Holy Gospel according to St. Mark, the first chapter.



#### Jesus Begins His Ministry

<sup>14</sup>After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

#### Jesus Calls the First Disciples

<sup>16</sup>Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup>And Jesus said to them, "Follow me, and I will make you become fishers of men." <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup>And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

P This is the Gospel of the Lord.



# Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made. being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

826 Hark, the Voice of Jesus Crying

Sermon delivered by Pastor Wayne Schueler

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.



# Offering

# Prayer of the Church

- P In peace, let us pray to the Lord:
- C Lord, have mercy.
- P For faithfulness and urgency in the Church, that as this world passes away, we may be bold to proclaim the kingdom of God come near in Christ Jesus, who does not desire the death of a sinner but that all would repent and believe the Gospel, let us pray to the Lord:
- C Lord, have mercy.
- P For the Church's mission, that as Christ called Peter and Andrew, James and John to follow Him and made them fishers of men, He would send faithful preachers also in our time; and for those who generously support the missionaries, seminaries, colleges and

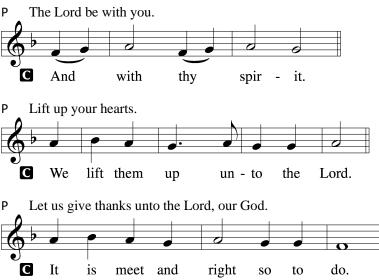
other institutions of our Church for the spread of the Gospel and the service of God's people, let us pray to the Lord:

- C Lord, have mercy.
- P For Christians in every home, that they may have constancy and contentment in their God-given stations despite every current distress as the present form of this world passes away; for the married, that God would give them comfort and faithfulness, strengthening them also to pass on the faith to the next generation; and for the unmarried, that assured of the holiness of their place in life, they would live freed from anxiety and attend to holiness in body and spirit with undivided devotion to Christ, let us pray to the Lord:
- C Lord, have mercy.
- P For our nation with its rulers, that God would spare Joseph, our president; \_\_\_\_\_\_, our governor; and all who serve for the good of this people; that God would call to repentance those who have forgotten Him; and that He would not let disaster befall us, but preserve us in peace and quietness, let us pray to the Lord:
- C Lord, have mercy.
- P For all of us, that our merciful Father would turn us from every distracting anxiety and the dealings of this world that would draw our hearts away from His blessed Gospel and its end, eternal life; for confidence in the resurrection and the peace of a clean conscience by the forgiveness of sins in Jesus' name; and that God would graciously behold and help those for whom we pray, [especially\_\_\_\_\_\_,] let us pray to the Lord:
- C Lord, have mercy.
- P For all who come to the Holy Sacrament, that the Holy Spirit would work repentance and faith in us, united in a sincere confession of His divine truth at this altar, let us pray to the Lord:
- C Lord, have mercy.
- P Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

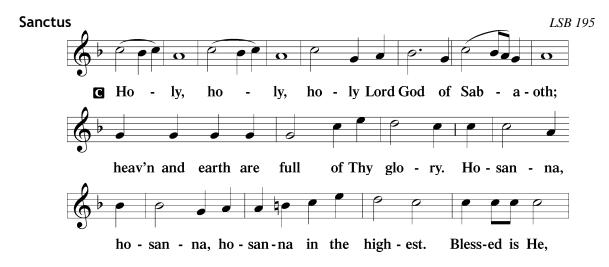
# 730 What Is the World to Me

# Service of the Sacrament

## Preface



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





### The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

P The peace of the Lord be with you always.

LSB 197





### Distribution

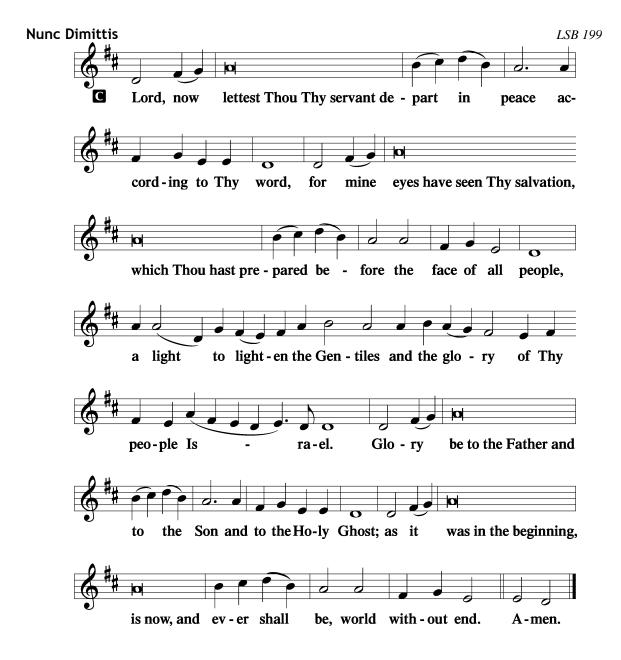
Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

#### Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

### Amen.

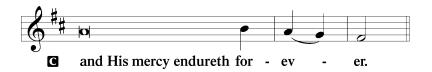
- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C Amen.



# Thanksgiving

A O give thanks unto the Lord, for He is good,

LSB 200



A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



P The Lord be with you.



### **Benedicamus**

A Bless we the Lord.



# Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and T give you peace.



837 Lift High the Cross

LSB 202

LSB 202

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# Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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