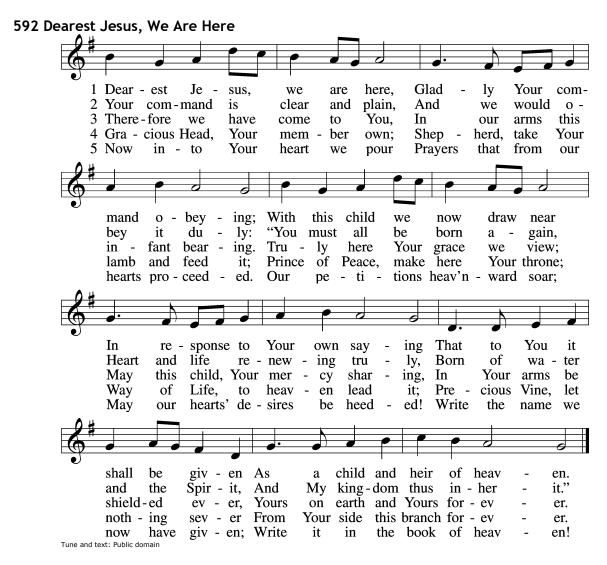
Nineteenth Sunday after Pentecost

Holy Baptism



- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

- P How is your child named?
- R [Name]
- P [Name], receive the sign of the holy cross both upon your T forehead and upon your T heart to mark you as one redeemed by Christ the crucified.
- P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold [name(s)] according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him, which has been inherited from Adam, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

- C Amen.
- P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at

all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

- P Is it your intention to serve [name of candidate(s)] as sponsors in the Christian faith?
- R Yes, with the help of God.
- P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.
- C Amen.
- P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

- P This is the Word of the Lord.
- C Thanks be to God.

Lord's Prayer

- C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.
- P The Lord preserve your coming in and your going out from this time forth and even T forevermore.
- C Amen.
- P [Name(s)], do you renounce the devil?
- R Yes, I renounce him.

- P Do you renounce all his works?
- R Yes. I renounce them.
- P Do you renounce all his ways?
- R Yes, I renounce them.
- P Do you believe in God, the Father Almighty, maker of heaven and earth?
- R Yes, I believe.
- P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?
- R Yes, I believe.
- P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?
- R Yes, I believe.
- P [Name], do you desire to be baptized?
- R Yes, I do.
- P [Name], I baptize you in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.
- P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life T everlasting.
- C Amen.
- P Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.
- P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.
- A In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together

we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

- C Amen. We welcome you in the name of the Lord.
- P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted [name(s)] the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as he has now become Your child, You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

- C Amen.
- P Lord and Giver of life, look with kindness upon the father and mother of this child and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.

Psalm 127:3-5; antiphon: v. 1a

- C Amen.
- P Peace T be with you.
- C Amen.

Service of the Word

service of the word

Introit

Unless the LORD | builds the house,*

those who build it la- | bor in vain.

Behold, children are a heritage | from the LORD,*

the fruit of the womb | a reward.

Like arrows in the hand of a | warrior*

are the children | of one's youth.

Blessèd is the man who fills his quiver | with them!*

He shall not be put to shame when he speaks with his enemies | in the gate.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Unless the LORD | builds the house,*

those who build it la- | bor in vain.





King,

God the Fa-ther

Al - mighty.

O Lord God, heav'n-ly



Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Genesis 2:18-25

¹⁸Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said.

"This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."

²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵And the man and his wife were both naked and were not ashamed.

- A This is the Word of the Lord.
- C Thanks be to God.

Gradual *Psalm* 91:11; 103:1

He will command his angels con- | cerning you* to guard you in | all your ways.

Bless the LORD, | O my soul,*
and all that is within me, bless his | holy name!

Epistle Hebrews 2:1–13

Warning Against Neglecting Salvation

¹Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ²For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, ³how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those

who heard, ⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

The Founder of Salvation

⁵Now it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere,

"What is man, that you are mindful of him, or the son of man, that you care for him?

You made him for a little while lower than the angels; you have crowned him with glory and honor,

*putting everything in subjection under his feet."

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, ¹²saying,

"I will tell of your name to my brothers; in the midst of the congregation I will sing your praise."

¹³And again,

"I will put my trust in him."

And again,

"Behold, I and the children God has given me."

- A This is the Word of the Lord.
- C Thanks be to God.



Verse of the Day

Mark 10:14b

P Alleluia. Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Alleluia.

Holy Gospel Mark 10:2–16

P The Holy Gospel according to St. Mark, the tenth chapter.



²Pharisees came up and in order to test [Jesus] asked, "Is it lawful for a man to divorce his wife?" ³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of divorce and to send her away." ⁵And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. ⁶But from the beginning of creation, 'God made them male and female.' ⁷'Therefore a man shall leave his father and mother and hold fast to his wife, ⁸and they shall become one flesh.' So they are no longer two but one flesh. ⁹What therefore God has joined together, let not man separate."

¹⁰And in the house the disciples asked him again about this matter. ¹¹And he said to them, "Whoever divorces his wife and marries another commits adultery against her, ¹²and if she divorces her husband and marries another, she commits adultery."

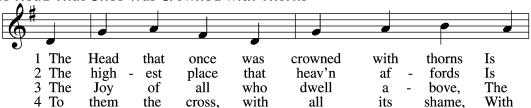
Let the Children Come to Me

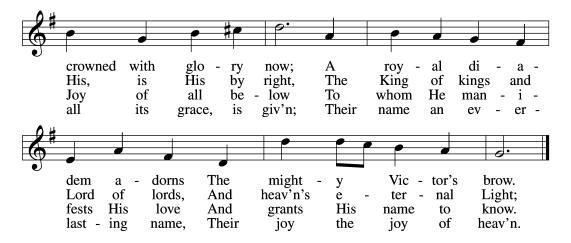
¹³And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. ¹⁵Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." ¹⁶And he took them in his arms and blessed them, laying his hands on them.

P This is the Gospel of the Lord.



532 The Head That Once Was Crowned with Thorns



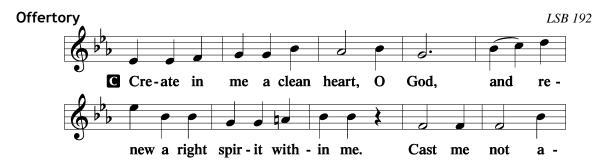


- 5 They suffer with their Lord below, They reign with Him above, Their profit and their joy to know The myst'ry of His love.
- 6 The cross He bore is life and health,
 Though shame and death to Him:
 His people's hope, His people's wealth,
 Their everlasting theme.

Text and tune: Public domain

Sermon

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.



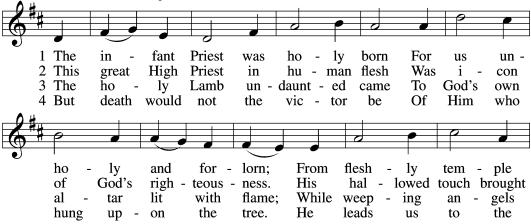


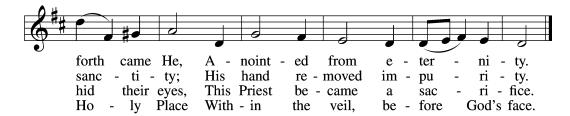
Offering

Prayer of the Church

Service of the Sacrament







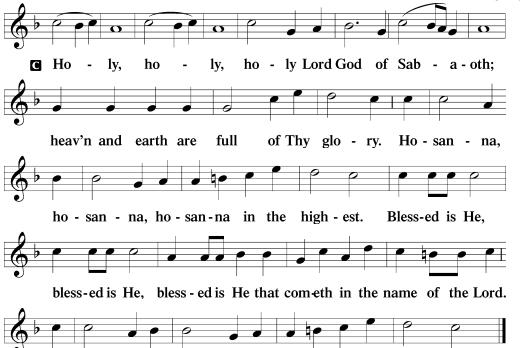
- 5 The veil is torn, our Priest we see, As at the rail on bended knee Our hungry mouths from Him receive The bread of immortality.
- The body of God's Lamb we eat, 6 A priestly food and priestly meat; On sin-parched lips the chalice pours His quenching blood that life restores.
- 7 With cherubim and seraphim Our voices join the endless hymn, And "Holy, holy, holy" sing To Christ, God's Lamb, our Priest and King. Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110005236

Tune: Public domain

Preface LSB 194

- The Lord be with you.
- C And with thy spirit.
- P Lift up your hearts.
- We lift them up unto the Lord. C
- P Let us give thanks unto the Lord, our God.
- C It is meet and right so to do.
- P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

P The peace of the Lord be with you always.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

Distribution

Dismissal LSB 199

peace.

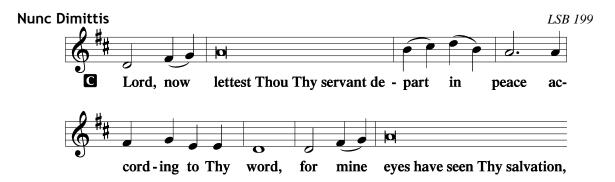
P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

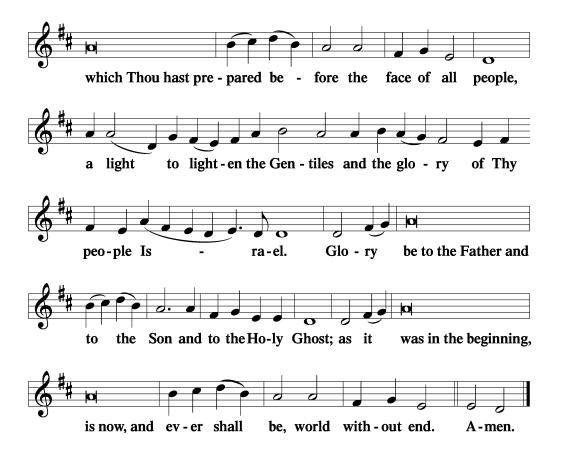
A

men.

C Amen.

world, grant us Thy





Thanksgiving LSB 200

A O give thanks unto the Lord, for He is good,



A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



P The Lord be with you.



Benedicamus LSB 202

A Bless we the Lord.



Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.



803 Joyful, Joyful We Adore Thee



- 1 Joy ful, joy ful we a dore Thee, God of glo ry, Lord of love! 2 All Thy works with joy sur-round Thee, Earth and heav'n re-flect Thy rays,
- \triangle 3 Thou art giv ing and for giv ing, Ev er bless-ing, ev er blest,
- A i



Hearts un-fold like flow'rs be-fore Thee, Prais-ing Thee, their sun a - bove. Stars and an-gels sing a-round Thee, Cen - ter of un-bro-ken praise. Well-spring of the joy of liv - ing, O - cean - depth of hap-py rest!



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way. Field and for - est, vale and moun-tain, Flow-'ry mead-ow, flash-ing sea, Fa - ther, Son, and Ho-ly Spir - it, Foun-tain-head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day. Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee. Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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