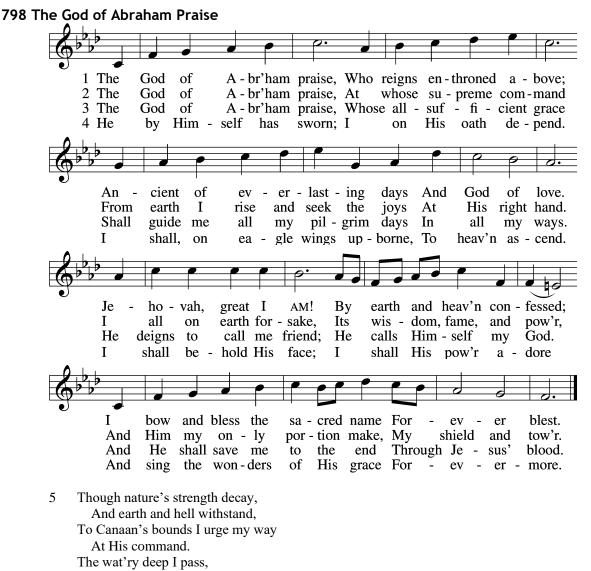
Confession and Absolution



With Jesus in my view,

And through the howling wilderness

My way pursue.

The goodly land I see, With peace and plenty blest: A land of sacred liberty And endless rest. There milk and honey flow, And oil and wine abound, And trees of life forever grow With mercy crowned.

6

7 There dwells the Lord our king, The Lord our righteousness, Triumphant o'er the world and sin, The Prince of Peace.
On Zion's sacred height His kingdom He maintains
And glorious with His saints in light Forever reigns.

8 The God who reigns on high The great archangels sing, And "Holy, holy, holy!" cry, "Almighty King!
Who was and is the same And evermore shall be: Jehovah, Father, great I AM! We worship Thee!"

D 9 The whole triumphant host Give thanks to God on high.
"Hail, Father, Son, and Holy Ghost!" They ever cry.
Hail, Abr'ham's God and mine! I join the heav'nly lays: All might and majesty are Thine And endless praise!

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,

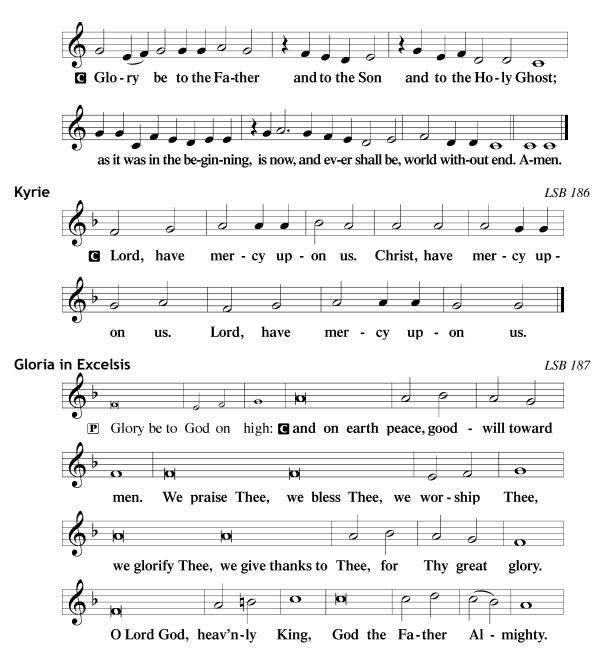
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.
- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

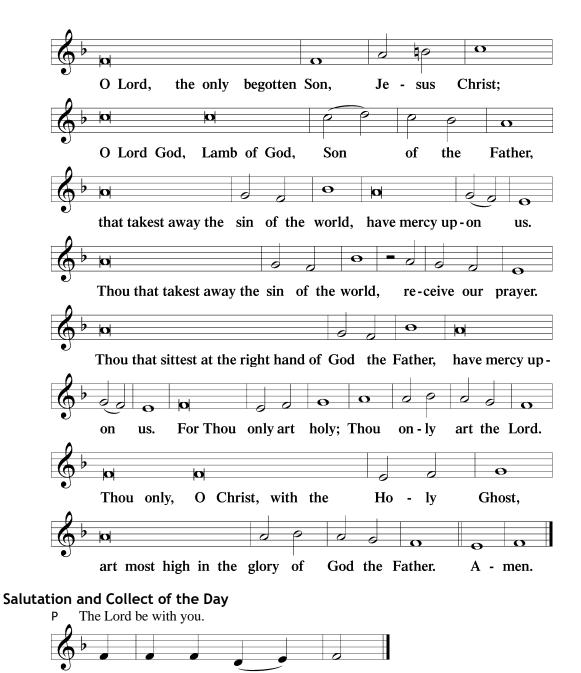
Service of the Word

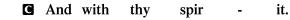
Introit

Psalm 111:1-5, 9; antiphon: v. 10

The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.* His praise endures for- | ever! Praise the LORD! I will give thanks to the LORD with my whole heart,* in the company of the upright, in the congre- gation. Great are the works of the LORD,* studied by all who de- | light in them. Full of splendor and majesty | is his work,* and his righteousness endures for- | ever. He has caused his wondrous works to be re- | membered;* the LORD is gracious and | merciful. He provides food for those who | fear him;* he remembers his covenant for- | ever. He sent redemption to his people; he has commanded his covenant for- | ever.* Holy and awesome is his name! Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. Amen. The fear of the LORD is the beginning of wisdom; all those who practice it have a good under| standing.* His praise endures for- | ever!







P Let us pray.

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading The Way of Wisdom

¹Wisdom has built her house: she has hewn her seven pillars. ²She has slaughtered her beasts; she has mixed her wine; she has also set her table. ³She has sent out her young women to call from the highest places in the town, ⁴"Whoever is simple, let him turn in here!" To him who lacks sense she says, ⁵"Come, eat of my bread and drink of the wine I have mixed. ⁶Leave your simple ways, and live. and walk in the way of insight." ⁷Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. ⁸Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. ⁹Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. ¹⁰The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Fear the LORD, | you his saints,* for those who fear him lack | nothing! Many are the afflictions of the | righteous,* but the LORD delivers him out | of them all. Proverbs 9:1-10

Psalm 34:9, 19, alt.

Epistle

⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

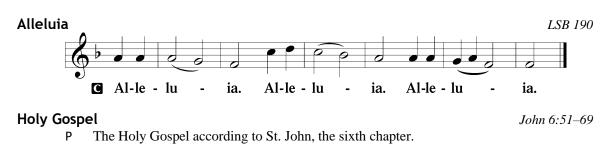
"Awake, O sleeper, and arise from the dead, and Christ will shine on you."

¹⁵Look carefully then how you walk, not as unwise but as wise, ¹⁶making the best use of the time, because the days are evil. ¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹submitting to one another out of reverence for Christ.

A This is the Word of the Lord.

Thanks be to God.

С





⁵¹[Jesus said:] "I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

⁵²The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Whoever feeds on my flesh and drinks my blood abides in me,

and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever." ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

The Words of Eternal Life

⁶⁰When many of his disciples heard it, they said, "This is a hard saying; who can listen to it?" ⁶¹But Jesus, knowing in himself that his disciples were grumbling about this, said to them, "Do you take offense at this? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. ⁶⁴But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

⁶⁶After this many of his disciples turned back and no longer walked with him. ⁶⁷So Jesus said to the Twelve, "Do you want to go away as well?" ⁶⁸Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, ⁶⁹and we have believed, and have come to know, that you are the Holy One of God."

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,

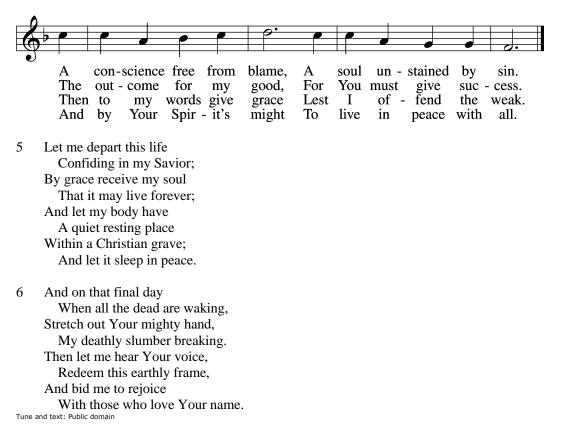
the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.
And the third day He rose again according to the Scriptures and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

696 O God, My Faithful God

God, my faith - ful God. True foun-tain ev - er $1 \ 0$ flow ing, 2 Grant me the strength to do With read - v heart and will ing 3 Keep me from say - ing words That lat - er need re - call ing; With kind - ly words and 4 Lord, let me win mv foes ac tions, With - out whom noth - ing is. All per-fect gifts be-stow ing: What - ev - er You com-mand, My call-ing here ful - fill ing; i - dle speech May from my lips be fall Guard me lest ing; And let me find good friends For coun-sel and cor - rec tion. a health - y Give me frame. And may Ι have with - in Ī While trust - ing That I do what should You to bless But when with - in mv place Ι and ought speak. must to You have taught, To Help me, love both great and small as



Sermon

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.





Offering

712 Seek Ye First

Prayer of the Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Father, we thank You that You have sent the great Good Shepherd who has compassion on His flock. In His name, we lift up our prayers for the family of God; for every nation, tribe, people and language; and for all those who hunger for the true bread of life. Lord, in Your mercy, **hear our prayer.**

Grant us always, O God, to work for the food that endures to eternal life. Bless the ministry of this congregation in our community, that many may embrace Jesus as the Christ and believe that He is the true bread of God who has come from heaven. Grant that we would never hunger or thirst for anything but Christ and His righteousness. Lord, in Your mercy, **hear our prayer.**

Grant true unity in place of disunity, harmony in place of disharmony, and peace in place of violence, that the spread of Your Gospel may continue unhindered and the spirit of love abound. Lord, in Your mercy, **hear our prayer.**

By Your Holy Spirit, change our old nature into Your new creation in Christ. Enable us to cling to Your Word and Sacraments, that we may put aside the cravings of our sinful flesh and be clothed with Your likeness in true righteousness and holiness. Lord, in Your mercy, **hear our prayer.**

Protect Your people, O Lord, from the impurities of this world. Save us from the violence outside ourselves and from hardness of heart within. By Your righteous governance, preserve and guide the leaders of our nation as they execute justice in our land. By Your Holy Spirit, change hardened hearts with the Gospel, that true peace may be established. Lord, in Your mercy, hear our prayer.

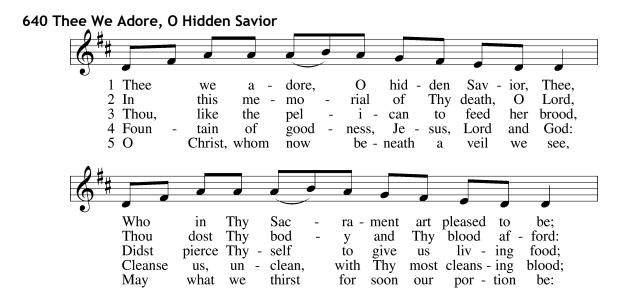
Bestow Your power of healing upon the sick, *[especially ______,]* that in accordance with Your will, they may give thanks to Your name. Give Your Spirit of hope to the depressed, the lonely and those who mourn the death of loved ones *[especially _____]*. Strengthen their faith and assure them of Your presence in all circumstances. Lord, in Your mercy, **hear our prayer**.

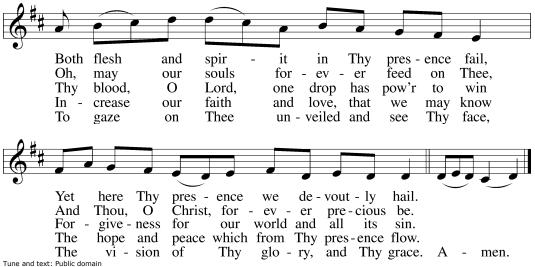
You continually feed Your people, Lord God, not with what we want but with what we need. You give us bread and meat to nourish our bodies. You also feed our souls with the very body and blood of our Savior, the true manna from heaven. Give us gratitude for Your inestimable

gifts, and turn away all grumbling. Lord, in Your mercy, hear our prayer.

Within the fold of Your tender care, O Father, we entrust these petitions to You, that You might hear us, teach us Your Word and feed us with the bread of life, even Jesus Christ, our Lord. **Amen.**

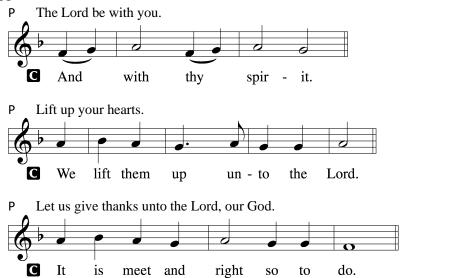
Service of the Sacrament





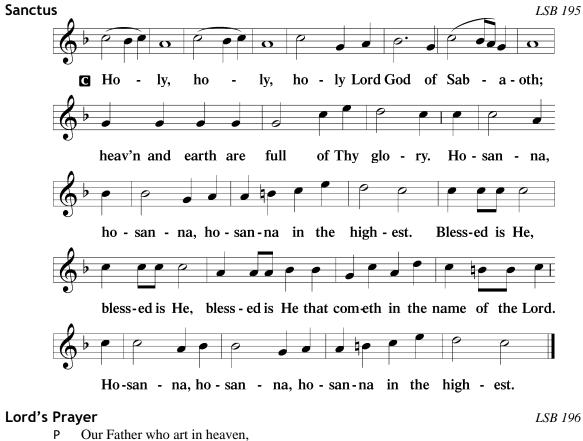






P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and

archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

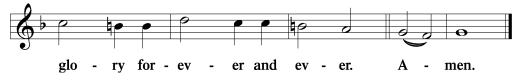
give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.





The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.



Distribution The Dismissal

LSB 199

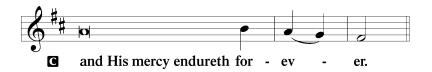
LSB 197

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C Amen.



Thanksgiving

A O give thanks unto the Lord, for He is good,



A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



P The Lord be with you.



Benedicamus

A Bless we the Lord.



Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and T give you peace.



LSB 202



- As pilgrims through the darkness wend Till dawns the golden day. Refrain
- 6 At last the march shall end; The wearied ones shall rest;The pilgrims find their home at last, Jerusalem the blest. Refrain
- D 7 Praise Him who reigns on high, The Lord whom we adore: The Father, Son, and Holy Ghost, One God forevermore. Refrain Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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