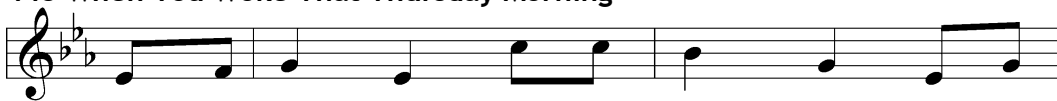


# Hymn 445 When You Woke That Thursday Morning



1 When You woke that Thurs - day morn - ing, Sav - ior,  
 2 Nev - er so a - lone and lone - ly, Long - ing  
 3 What was there that You could give them That would  
 4 One in faith, in love u - nit - ed, All one  
 5 One day all the Church will cap - ture That bright



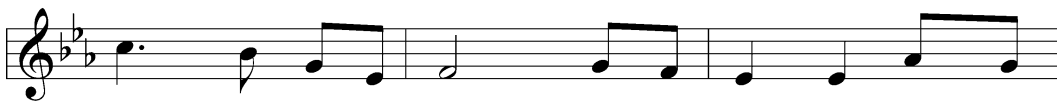
teach - er, faith - ful friend, Thoughts of self and safe - ty  
 with tor - ment - ed heart To be with Your dear ones  
 nev - er be out - spent, What great gift that would out -  
 bod - y, You the head, When we meet, by You in -  
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;  
 on - ly For a qui - et hour a - part:  
 live them, What last will and tes - ta - ment?  
 vit - ed, You are with us, as You said.  
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
 Sin - less Lamb and fall - en crea - ture, One last  
 "Show Me and the world you love Me, Know Me  
 One with You and one an - oth - er In a  
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's  
 pas - chal meal to eat, One last les - son as their  
 as the Lamb of God: Do this in re - mem - brance  
 u - ni - ty sub - lime, See in us Your sis - ter,  
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.  
teach - er, Wash - ing Your dis - ci - ples' feet.  
of Me, Eat this bod - y, drink this blood."  
broth - er, One in ev - 'ry place and time.  
mu - nion In Your nev - er - end - ing feast.

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## Service of Corporate Confession and Absolution

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P I will go to the altar of God,

C **to God my exceeding joy.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

### Confessional Address

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins.” Again, it is as if He said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples’ feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C **Amen.**

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

### Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

## Service of the Word

## Old Testament Reading

*Exodus 12:1–14*

### The Passover

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup>“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup>“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

A This is the Word of the Lord.

C **Thanks be to God.**

## Psalm

*Psalm 116:12–19; antiphon: v. 17*

<sup>12</sup>What shall I render | to the LORD\*  
for all his bene- | fits to me?

<sup>13</sup>I will lift up the cup of sal- | vation\*  
and call on the name | of the LORD,

<sup>14</sup>I will pay my vows | to the LORD\*  
in the presence of all his | people.

<sup>15</sup>Precious in the sight | of the LORD\*  
is the death | of his saints.

<sup>16</sup>O LORD, I am your | servant;\*  
I am your servant, the son of your maidservant.  
You have | loosed my bonds.

<sup>17</sup>I will offer to you the sacrifice of thanks- | giving\*  
and call on the name | of the LORD.

<sup>18</sup>I will pay my vows | to the LORD\*

in the presence of all his | people,  
<sup>19</sup>in the courts of the house | of the LORD,\*  
in your midst, O Jerusalem. | Praise the LORD!

## Epistle

*1 Corinthians 11:23–32*

<sup>23</sup>For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, **“This is my body which is for you. Do this in remembrance of me.”** <sup>25</sup>In the same way also he took the cup, after supper, saying, **“This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”** <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup>That is why many of you are weak and ill, and some have died. <sup>31</sup>But if we judged ourselves truly, we would not be judged. <sup>32</sup>But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

A This is the Word of the Lord.

C **Thanks be to God.**

## Verse

*John 13:1b*

Having loved his own who were in the world, he loved them to the end.

## Holy Gospel

*John 13:1–17, 31b–35*

P The Holy Gospel according to St. John, the thirteenth chapter.

C **Glory to You, O Lord.**

### Jesus Washes the Disciples’ Feet

<sup>1</sup>Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup>During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup>rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup>Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him. <sup>6</sup>He came to Simon Peter, who said to him, “Lord, do you wash my feet?” <sup>7</sup>Jesus answered him, **“What I am doing you do not understand now, but afterward you will understand.”** <sup>8</sup>Peter said to him, “You shall never wash my feet.” Jesus answered him, **“If I do not wash you, you have no share with me.”** <sup>9</sup>Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup>Jesus said to him, **“The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every**

one of you.” <sup>11</sup>For he knew who was to betray him; that was why he said, “Not all of you are clean.”

<sup>12</sup>When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? <sup>13</sup>You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup>If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup>For I have given you an example, that you also should do just as I have done to you. <sup>16</sup>Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup>If you know these things, blessed are you if you do them. . . .

“Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup>If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup>Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ <sup>34</sup>A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup>By this all people will know that you are my disciples, if you have love for one another.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

### Hymn 446 Jesus, Greatest at the Table



1 Je - sus, great - est at the ta - ble, The al -  
2 Mar - vel how their Lord and teach - er Gent - ly  
3 Je - sus took the role of ser - vant When up -  
4 Can we fath - om such deep mer - cy? Do we  
5 Je - sus gave to His dis - ci - ples A com -



might - y Son of Man, Laid a - side His out - er cloth - ing,  
taught them not to vie As He hum - bly knelt be - fore them,  
on that grue - some span, For all hu - man sin He suf - fered  
see what God has done? Who can grasp this great re - ver - sal:  
mand - ment that was new: “Show My love to one an - oth - er,



Poured some wa - ter in a pan; As the Twelve lay,  
Dust - y feet to wash and dry, By His ten - der  
As a vile and loath - some man; On the cross poured  
Love that gives His on - ly Son? Christ, the sin - less  
Do as I have done for you; All the world will



hushed in si - lence, He the ser - vant's task be - gan.  
touch ex - press - ing True com - pas - sion from on high.  
out like wa - ter To ful - fill the Fa - ther's plan.  
for the sin - ners, For the man - y dies the One.  
know you love Me As you love each oth - er too."

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## Sermon

### Prayer of the Church

- L O Lord,  
C **have mercy.**  
L O Christ,  
C **have mercy.**  
L O Lord,  
C **have mercy.**  
L O Christ,  
C **hear us.**  
L God the Father in heaven,  
C **have mercy.**  
L God the Son, Redeemer of the world,  
C **have mercy.**  
L God the Holy Spirit,  
C **have mercy.**  
L Be gracious to us.  
C **Spare us, good Lord.**  
L Be gracious to us.  
C **Help us, good Lord.**
- L From all sin, from all error, from all evil;  
From the crafts and assaults of the devil; from sudden and evil death;  
From pestilence and famine; from war and bloodshed; from sedition and from rebellion;  
From lightning and tempest; from all calamity by fire and water; and from everlasting death:  
C **Good Lord, deliver us.**  
L By the mystery of Your holy incarnation; by Your holy nativity;  
By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;  
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

C **Help us, good Lord.**

L In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

C **Help us, good Lord.**

L We poor sinners implore You

C **to hear us, O Lord.**

L To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;

To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;

To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

C **We implore You to hear us, good Lord.**

L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

C **We implore You to hear us, good Lord.**

L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;

To direct and defend our [president/queen/king] and all in authority; to bless and protect our magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C **We implore You to hear us, good Lord.**

L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

C **We implore You to hear us, good Lord.**

L Lord Jesus Christ, Son of God,

C **we implore You to hear us.**

L Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy.**

L Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy.**

L Christ, the Lamb of God, who takes away the sin of the world,

C **grant us Your peace.**

L O Christ,

C **hear us.**


L O Lord,



C have mercy.  
 L O Christ,  
 C have mercy.  
 L O Lord,  
 C have mercy. Amen.

## Service of the Sacrament

### Hymn 621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence

For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -

scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark-ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

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### Preface

P The Lord be with you.  
 C **And also with you.**

LSB 216

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

### **Lord's Prayer**

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T

blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

P The peace of the Lord be with you always.  
C Amen.

### Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

### Distribution

### Post-Communion Collect

A Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
C Amen.

# Stripping of the Altar

## Why Have You Forsaken Me?

<sup>1</sup>My God, my God, why have you for- | saken me?\*

Why are you so far from saving me, from the words of my | groaning?

<sup>2</sup>O my God, I cry by day, but you do not | answer,\*  
and by night, but I | find no rest.

<sup>3</sup>Yet you are | holy,\*  
enthroned on the praises of | Israel.

<sup>4</sup>In you our fathers | trusted,\*  
they trusted, and you de- | livered them.

<sup>5</sup>To you they cried and were | rescued;\*  
in you they trusted and were not | put to shame.

<sup>6</sup>But I am a worm and | not a man,\*  
scorned by mankind and despised by the | people.

<sup>7</sup>All who see me | mock me;\*  
they make mouths at me; they | wag their heads;

<sup>8</sup>“He trusts in the LORD; let him de- | liver him;\*  
let him rescue him, for he de- | lights in him!”

<sup>9</sup>Yet you are he who took me | from the womb;\*  
you made me trust you at my | mother’s breasts.

<sup>10</sup>On you was I cast | from my birth,\*  
and from my mother’s womb you have | been my God.

<sup>11</sup>Be not far from me,  
for trouble | is near,\*  
and there is | none to help.

<sup>12</sup>Many bulls en- | compass me;\*  
strong bulls of Bashan sur- | round me;

<sup>13</sup>they open wide their | mouths at me,\*  
like a ravening and roaring | lion.

<sup>14</sup>I am poured out like water,  
and all my bones are | out of joint;\*  
my heart is like wax;

it is melted with- | in my breast;

<sup>15</sup>my strength is dried up like a potsherd,  
and my tongue sticks | to my jaws;\*  
you lay me in the | dust of death.

<sup>16</sup>For dogs en- | compass me;\*  
a company of evildoers encircles me;  
they have pierced my | hands and feet—

<sup>17</sup>I can count | all my bones—\*  
 they stare and gloat | over me;  
<sup>18</sup>they divide my garments a- | mong them,\*  
 and for my clothing they | cast lots.  
<sup>19</sup>But you, O LORD, do not be | far off!\*  
 O you my help, come quickly | to my aid!  
<sup>20</sup>Deliver my soul | from the sword,\*  
 my precious life from the power | of the dog!  
<sup>21</sup>Save me from the mouth of the | lion!\*  
 You have rescued me from the horns of the wild | oxen!  
<sup>22</sup>I will tell of your name to my | brothers,\*  
 in the midst of the congregation I will | praise you:  
<sup>23</sup>You who fear the LORD, praise him!  
 All you offspring of Jacob, glo- | rify him,\*  
 and stand in awe of him, all you offspring of | Israel!  
<sup>24</sup>For he has not despised or abhorred  
 the affliction of the afflicted,  
 and he has not hidden his | face from him,\*  
 but has heard, when he | cried to him.  
<sup>25</sup>From you comes my praise in the great congre- | gation,\*  
 my vows I will perform before those who | fear him.  
<sup>26</sup>The afflicted shall eat and be satisfied;  
 those who seek him shall | praise the LORD!\*  
 May your hearts live for- | ever!  
<sup>27</sup>All the ends of the earth shall remember  
 and turn | to the LORD,\*  
 and all the families of the nations  
 shall worship be- | fore you.  
<sup>28</sup>For kingship belongs | to the LORD,\*  
 and he rules over the | nations.  
<sup>29</sup>All the prosperous of the earth eat and | worship,\*  
 before him shall bow all who go down to the dust,  
 even the one who could not keep him- | self alive.  
<sup>30</sup>Posterity shall | serve him,\*  
 it shall be told of the Lord to the coming gener- | ation;  
<sup>31</sup>they shall come and proclaim his righteousness to a people | yet unborn,\*  
 that he has | done it.

## Hymn 436 Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall, View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
life ar - raigned; Oh, the worm - wood and the gall!  
at His feet, Mark that mir - a - cle of time,  
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,  
God's own sac - ri - fice com - plete. "It is fin - ished!"  
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.  
shame, or loss; Learn from Him to bear the cross.  
hear Him cry; Learn from Je - sus Christ to die.  
meets our eyes. Sav - ior, teach us so to rise.

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## Acknowledgments

Holy Thursday from Lutheran Service Book

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