

Confession and Absolution

528 Oh, for a Thousand Tongues to Sing

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C **who made heaven and earth.**
- P I said, I will confess my transgressions unto the Lord,
- C **and You forgave the iniquity of my sin.**
- P O almighty God, merciful Father,
- C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

Introit

Psalm 147:8–11; antiphon: v. 7

Sing to the LORD with thanks- | giving;*
make melody to our God | on the lyre!
He covers the heavens with clouds; he prepares rain | for the earth;*
he makes grass grow | on the hills.
He gives to the | beasts their food,*
and to the young ravens | that cry.
His delight is not in the strength | of the horse,*

nor his pleasure in the legs | of a man,
but the LORD takes pleasure in those who | fear him,*
in those who hope in his | steadfast love.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Sing to the LORD with thanks- | giving;*
make melody to our God | on the lyre!



C Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;


as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -


on us. Lord, have mer - cy up - on us.

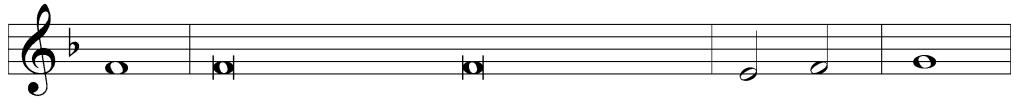
Gloria in Excelsis

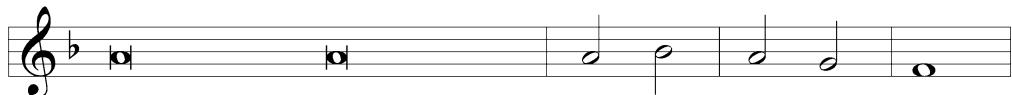
LSB 187

P Glory be to God on high:



C and on earth peace, good - will toward


men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



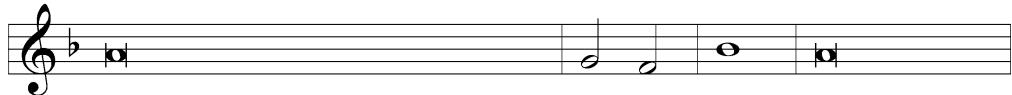
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



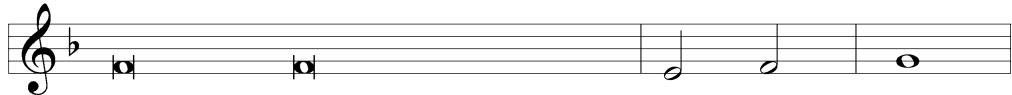
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

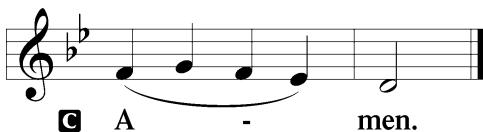
P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Genesis 15:1–6

God's Covenant with Abram

¹After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” ²But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” ⁴And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” ⁵And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” ⁶And he believed the LORD, and he counted it to him as righteousness.

A This is the Word of the Lord.

C Thanks be to God.

Verse of the Day

Alleluia. Fear not little flock, for it is your Father’s good pleasure to give you the kingdom. Alleluia.

Gradual

Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

By Faith

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation. ³By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commanding him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

⁸By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹²Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴For people who speak thus make it clear that they are seeking a homeland. ¹⁵If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia

LSB 190

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 12:22–34

P The Holy Gospel according to St. Luke, the twelfth chapter.

C **Glory be to Thee, O Lord.**

Do Not Be Anxious

²²[Jesus] said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And which of you by being anxious can add a single hour to his span of life? ²⁶If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰For all the nations of the world seek after these things, and your Father knows that you need them. ³¹Instead, seek his kingdom, and these things will be added to you.

³²“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴For where your treasure is, there will your heart be also.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Apostles’ Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.**

725 Children of the Heavenly Father

Sermon

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C **Amen.**

Offertory

LSB 192

The musical notation consists of five staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, appearing below each staff. The first staff begins with a quarter note followed by eighth notes. The second staff begins with a quarter note followed by eighth notes. The third staff begins with a quarter note followed by eighth notes. The fourth staff begins with a quarter note followed by eighth notes. The fifth staff begins with a quarter note followed by eighth notes.

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering

Prayer of the Church

- P In peace, let us pray to the Lord:
- C **Lord, have mercy.**
- P For faith in the wise and gracious will of God, and power to turn from false belief in our own plans and natural powers, let us pray to the Lord:
- C **Lord, have mercy.**

- P For Your Church on earth, that by the seed of father Abraham, our Lord, Jesus Christ, she would be defended against the assaults and temptations of the adversary; and that by Your Holy Spirit, Your people would live unto righteousness in Christ and shine like stars in the heavens forever and ever, let us pray to the Lord:
- C **Lord, have mercy.**
- P For Christian fathers, that they, with faith like Abram, would prize the gift of their children and work in their lives for the good of generations yet unseen, let us pray to the Lord:
- C **Lord, have mercy.**
- P For rulers to be granted wisdom to know how small and fleeting their reigns are, and that they would rule in loving service to those in their charge, let us pray to the Lord:
- C **Lord, have mercy.**
- P For those in the midst of tribulation, [*especially* _____], that they would cast their anxieties upon God, our heavenly Father, who cares for them in body and soul, let us pray to the Lord:
- C **Lord, have mercy.**
- P For Your Holy Spirit, that Your servants who recline at Your table this day would be enlightened by Your Word as a lamp unto their feet, being dressed in readiness for the coming of the Son of Man, both now and at the end of days, even as He girds Himself to serve them with His body and blood, let us pray to the Lord:
- C **Lord, have mercy.**
- P For comfort for all who mourn, [*especially* _____], and for faith to follow the godly example of those who have gone before us and are with Christ, let us pray to the Lord:
- C **Lord, have mercy.**
- P Into Your hands, O Lord, we commend ourselves and all for whom we pray, knowing that You will hear the prayers of Your people and answer us with Your mercy, providing all things needful and beneficial to us through Jesus Christ, our Lord.
- C **Amen.**

625 Lord Jesus Christ, Life-Giving Bread

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

Musical notation for the Preface. It consists of two measures in common time. The first measure has a bass clef, a key signature of one flat, and a dotted half note followed by a quarter note. The second measure has a soprano clef, a key signature of one flat, and a dotted half note followed by a quarter note. The lyrics "And with thy spir - it." are written below the notes.

P Lift up your hearts.

Musical notation for "Lift up your hearts." It consists of four measures in common time. The first measure has a bass clef, a key signature of one flat, and a dotted half note followed by a quarter note. The second measure has a soprano clef, a key signature of one flat, and a dotted half note followed by a quarter note. The third measure has a bass clef, a key signature of one flat, and a dotted half note followed by a quarter note. The fourth measure has a soprano clef, a key signature of one flat, and a dotted half note followed by a quarter note. The lyrics "We lift them up un - to the Lord." are written below the notes.

P Let us give thanks unto the Lord, our God.

Musical notation for "Let us give thanks unto the Lord, our God." It consists of four measures in common time. The first measure has a bass clef, a key signature of one flat, and a dotted half note followed by a quarter note. The second measure has a soprano clef, a key signature of one flat, and a dotted half note followed by a quarter note. The third measure has a bass clef, a key signature of one flat, and a dotted half note followed by a quarter note. The fourth measure has a soprano clef, a key signature of one flat, and a dotted half note followed by a quarter note. The lyrics "It is meet and right so to do." are written below the notes.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

Musical notation for the Sanctus hymn. It consists of three measures in common time. The first measure has a bass clef, a key signature of one flat, and a dotted half note followed by a quarter note. The second measure has a soprano clef, a key signature of one flat, and a dotted half note followed by a quarter note. The third measure has a bass clef, a key signature of one flat, and a dotted half note followed by a quarter note.

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

Musical notation for the Sanctus hymn. It consists of three measures in common time. The first measure has a bass clef, a key signature of one flat, and a dotted half note followed by a quarter note. The second measure has a soprano clef, a key signature of one flat, and a dotted half note followed by a quarter note. The third measure has a bass clef, a key signature of one flat, and a dotted half note followed by a quarter note.

heav'n and earth are full of Thy glo - ry. Ho - san - na,

Musical notation for the Sanctus hymn. It consists of three measures in common time. The first measure has a bass clef, a key signature of one flat, and a dotted half note followed by a quarter note. The second measure has a soprano clef, a key signature of one flat, and a dotted half note followed by a quarter note. The third measure has a bass clef, a key signature of one flat, and a dotted half note followed by a quarter note.

ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

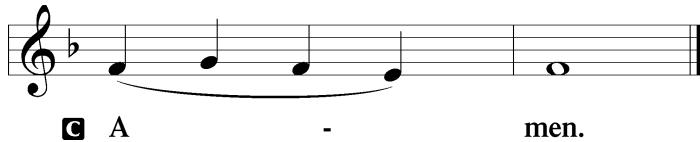
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you always.



Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C **Amen.**

Nunc Dimitis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light-en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

C A-men, a-men, a - men.

923 Almighty Father, Bless the Word

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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